

FOR COUNTY USE ONLY

| | | | | | | | |
|---|--------------|----------------------|--|------------------------|---------------|---|-----------------|
| E | | New | Vendor Code | | Dept. | | Contract Number |
| M | X | Change | ROSSERF845 | | | | 98-59 A-2 |
| X | | Cancel | | | CIP | | |
| County Department ARCHITECTURE & ENGINEERING | | | | Dept. CIP | Orgn. 8260 | Contractor's License No. | |
| County Department Contract Representative SAMER MAREI | | | | Ph. Ext. 387-5303 | | Amount of Contract \$659,096.00 | |
| Fund CJV | Dept. CIP | Organization 8260 | Appr. 430 | Obj/Rev Source 4030 | Activity | GRC/PROJ/JOB Number 00880260 | |
| Commodity Code | | | Estimated Payment Total by Fiscal Year | | | | |
| | | | FY | Amount | I/D | FY | Amount |
| Project Name | | | 99 | 77,026.00 | I | | |
| Courts System Needs | | | | | | | |
| Assessment/Master Plan | | | | | | | |
| Project No. 80260 | | | | | | | |

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name
ROSSER INTERNATIONAL, INC.

hereinafter called CONSULTANT

Address
524 West Peachtree Street, N.W.

Atlanta, GA 30308

Phone Birth Date
404-876-3800

Federal ID No. or Social Security No.
58-0907845

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amend Contract No. 98-59 to include additional services not covered in the original contract. These additional services encompass presentations at public hearings, Board of Supervisors briefings, meetings with official of various cities, and reformatting of master plan report to address various issues raised during these meetings. Additional services are explained in Attachment No. 1, and include:

1. Additional services provided, and not covered in original contract - \$59,026.00
 2. Reimbursable expenses allowance associated with additional services - \$18,000.00
- Total increase in contract amount is \$77,026.00

COUNTY OF SAN BERNARDINO

Chairman, Board of Supervisors

Rosser International, Inc.

(State if corporation, company, etc.)

Dated _____

By _____
(Authorized Signature)

Dated _____ Print Name _____

Title _____

Address 524 West Peachtree Street, N.W.

By _____
Deputy

Atlanta, GA 30308

Approved as to Legal Form

Reviewed as to Affirmative Action

Reviewed for Processing

County Counsel

Agency Administrator/CAO

Date _____

Date _____

Date _____

